|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ST FRANCIS CHRISTMAS LUNCH – 17 DECEMBER at 12 noon** | | | | | | | | | |
| If you can provide the items listed below, or help on the day, please write your name on the list where appropriate: | | | | | | | | | |
| **24 Chickens Donated by the Auret Family** | **2 litres**  **Coca-Cola** | **2 litres**  **cooked rice** | **2 tins Chakalaka** | **2 tins**  **Baked Beans** | **1 dozen**  **Bread rolls** | **1 kg**  **Tomatoes** | **1 jar**  **Beetroot**  **Salad** | **Cakes** | **2,5 kg**  **Maize Meal** |
|  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
|  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |  |
|  | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |  |
|  | 7 | 7 | 7 | 7 | 7 | 7 | 7 |  |  |
|  | 8 | 8 | 8 | 8 | 8 | 8 | 8 |  |  |
|  | 9 | 9 | 9 | 9 | 9 |  |  | **HELPERS ON THE DAY** | |
|  | 10 | 10 | 10 | 10 | 10 |  |  | **Name** | **Number** |
|  | 11 | 11 | 11 | 11 | 11 |  |  | 1 |  |
|  | 12 | 12 | 12 | 12 | 12 |  |  | 2 |  |
|  | 13 | 13 | 13 | 13 |  |  |  | 3 |  |
|  | 14 | 14 | 14 | 14 | **Cash donations - amount** | |  | 4 |  |
|  | 15 | 15 | 15 | 15 |  |  |  | 5 |  |
|  | 16 | 16 | 16 | 16 |  |  |  | 6 |  |
|  | 17 | 17 | 17 | 17 |  |  |  | 7 |  |
|  | 18 | 18 | 18 | 18 |  |  |  | 8 |  |
|  | 19 | 19 | 19 | 19 |  |  |  | 9 |  |
|  | 20 | 20 | 20 | 20 |  |  |  | 10 |  |
|  | 21 |  |  |  |  |  |  | 11 |  |
|  | 22 |  | **50 Disposable plates** | **50 Disposable cups** | **50 Disposable napkins** | **50 Disposable spoons** |  | 12 |  |
|  | 23 |  |  | 13 |  |
|  | 24 |  | 1 | 1 | 1 | 1 |  | 14 |  |
|  |  |  | 2 | 2 | 2 | 2 |  | 15 |  |
|  |  |  | 3 | 3 | 3 | 3 |  | 16 |  |
|  |  |  | 4 | 4 | 4 | 4 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Other items which are well received: WATERMELON; CHOPPED CHILLIES.** | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |
| Non-perishable items may be delivered to the office at any time. Perishable items need to be delivered between 09.00 and 11.00 on 16 December | | | | | | | | | |